**Shrimp Task Force Meeting**

**Wednesday, January 16, 2019, 10:00am**

**Terrebonne Council Meeting Room**

**8026 Main St., Houma, LA**

**I.** Pledge of Allegiance

**II.** Roll call and introduction of guests

**Voting Members Present:**

Acy Cooper

Lance Nacio

Rodney Olander in for Geroge Barisich

Kristen Baumer

Andrew Blanchard

**Voting Members Absent:**

George Barisich

Ronald Dufrene

Steven Sode

Alan Gibson

**Non-voting Members Present:**

Peyton Cagle

Edward Skena

Jack Isaacs

Stephen Sessums

**Non-Voting Members Absent:**

Adam Eitmann

Justin Gremillion

**III.** Rodney Olander motioned to accept the December 5, 2018 meeting minutes, 2nd by Acy Cooper. Motion carries.

Acy Cooper motioned to approve the January 16, 2019 agenda as presented, 2nd by Andrew Blanchard. Motion carries.

**IV.** Treasury Report:

Remaining Fund Balance- $547,963

Remaining Budget Balance- $94,941

Andrew Blanchard motioned to approve the treasury report, 2nd by Acy Cooper. Motion carries.

**V.** Federal Shrimp Permit Report- attached at bottom of document

The task force requested that industry related entities assist in outreach to prevent the industry from losing more federal shrimp permits; discussed working with LFF, Audubon G.U.L.F, and dock owners to spread the word

**VI.** New Business

A. Patrick Banks, LDWF Fisheries Assistant Secretary, provided the task force with a presentation and update on the Coastal Fisheries Industry Adaptation Workgroup

**LSF Objectives**

1. Identify challenges facing the fishing industry related to changing environmental conditions (coastal land loss, water quality, etc.).
2. Identify environmental, economic and policy information that could be helpful to members of the seafood industry.
3. Discuss restoration and protection projects, including issues related to when and how projects are brought on line.
4. Identify adaptation strategies that could help the industry.
5. Identify funding sources, if necessary, that could help the industry put adaptation strategies into practice.

**Work to be Done in 2019**

Overall Process

1. Set up ways for industry members to keep track of and add to the adaptation toolbox ideas being suggested.
2. Host industry meetings across the coast (Oyster, Shrimp, Crab & Finfish) from January to April 2019.
3. Compile adaptation toolbox ideas into draft LSF summary document in June 2019.
4. Present summary document to CPRA at July 2019 board meeting.
5. Prepare final draft of initial plan by August 2019.

**Coastal Fishing Industry Adaptation Workgroup - Shrimp**

* Fishing in More Productive Areas
  + Vessel modifications
    - Refrigeration
    - More efficient engine
    - Modified or New Harvest Gear
  + Obtain federal shrimp permits
* Diversify Into Other Fisheries
* Diversify Into Other Lines of Work
* Receive Education for business plan development to assist with obtaining funding for capital improvements to vessel, gear, other
* Marketing to improve shrimp prices to offset increased costs associated with #1 above

The STF added that they would like to see marketing efforts geared towards promoting a ‘label of origin’ that would highlight LA products in restaurants, retailers

Potential meeting locations for industry meetings across the coast:

|  |  |  |
| --- | --- | --- |
| **TIER I: Live Stream Task Force Meetings** | **TIER II Targeted Regional Meetings** | **TIER III Dock Day locations** |
| Oyster Task Force: Wednesday Jan 9, 2019 at 1 pm; UNO | St. Bernard, Feb 18 or 19, 2019 | March 7 – St. Bernard  March 8 – Venice  March 12 – Houma  March 14 – Cutoff  March 18 -  Delcambre  March 21 – Cameron |
| Shrimp Task Force: Wednesday, Jan 16, 2019 at 10 am, Terrebonne Council Room, Houma | Westbank of Plaquemines, Feb 18 or 19, 2019 |
| Crab Task Force: Tuesday, Feb 5, 2019 at 1 pm.  UNO | Lake Charles Area/Chenier Plain -SOWELA meeting room |
| Finfish Task Force – TBD, Baton Rouge, LDWF Louisiana Room | other community planning opportunities |

**B.** John Fallon and Laura Deighan with Audubon G.U.L.F. led the task force on discussion the importance of the shrimp sustainability program and the bycatch study

Louisiana Shrimp Fisheries Improvement Projects:

* Currently rated as an ‘A – good progress’
* Activities include voluntary gear checks, work with management, tracking and public reporting, retailer education, etc.
* Funding proposal submitted to address federal bycatch data
* LDWF bycatch study will demonstrate sound management
* Update management information from the 90s
* Given industry bycatch reduction, results should demonstrate greater sustainability than in the 90s and improve public perception
* Should unanticipated issues arise, FIP is a mechanism to address them
* Will work to develop solutions, apply for funding, work with industry to address them

**C.** Andrew Blanchard motioned to postpone agenda items ‘C. To Discuss and Consider Shrimp Task Force Seat Vacancy Nominations’ and ‘D. Officer Elections’ to the next meeting, 2nd by Acy Cooper. Motion Carries.

**VII.** Public Comment:

Julie Falgout, with LA Sea Grant, provided the below information on upcoming events and announcements:

Seafood Processor’s Conference- January 30, 2019 8:30am-3:30pm at the 4-H Mini Barn at LSU Baton Rouge

Gulf Council Shrimp Amendment 18 Draft- <http://gulfcouncil.org/wp-content/uploads/D-4-Draft-Shrimp-Amendment-18.pdf>

Louisiana Sea Grant public comments for program review- <http://www.laseagrant.org/2019/public-comment-program-review/>

If you want to stay abreast of upcoming events and industry related information you can subscribe to the Louisiana Lagniappe newsletter here: [https://louisianalagniappe.wordpress.com](https://louisianalagniappe.wordpress.com/)



Next meeting set for Wednesday, February 27, 2019 for 10:00a.m. in Houma

Motion to adjourn by Acy Cooper, 2nd by Andrew Blanchard. Motion carries.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Vessel ID** | **Vessel Name** | **Permit** | **Mail Recipient** | **Address** | **City** | **State** | **Zipcode** | | **Effective Date** | **Expiration Date** | **Category** |
| 1055544 | LOVELY DADDY | SPGM-766 | PHAM, HIEP VAN | 2422 REES STREET EXT | BREAUX BRIDGE | LA | | 70517-6753 | 2/22/18 | 12/31/18 | RENEWABLE/TRANSFERABLE |
| 1058743 | MISS CHRISTINE II | SPGM-1900 | NGUYEN, MAN VAN | 825 EATON DR | ABBEVILLE | LA | | 70510-7905 | 1/1/18 | 12/31/18 | RENEWABLE/TRANSFERABLE |
| 1106604 | LADY CHRISTINE | SPGM-368 | NGUYEN, CU MINH | 242 SHADOWBRUSH BND | LAFAYETTE | LA | | 70506-7810 | 1/1/18 | 12/31/18 | RENEWABLE/TRANSFERABLE |
| 1117260 | LOVELY DADDY II | SPGM-592 | PHAM, HIEP VAN | 2422 REES STREET EXT | BREAUX BRIDGE | LA | | 70517-6753 | 2/22/18 | 12/31/18 | RENEWABLE/TRANSFERABLE |
| 1154466 | MR BEN | SPGM-2101 | DANOS, JARED A | 810 W 11TH ST | LAROSE | LA | | 70373-2353 | 1/17/18 | 12/31/18 | RENEWABLE/TRANSFERABLE |
| 1236921 | BROOKE ASHLEE | SPGM-1691 | SAVOIE, MERLIN FRANCES JR | 4695 BAYOUSIDE DR | CHAUVIN | LA | | 70344-4107 | 1/11/18 | 12/31/18 | RENEWABLE/TRANSFERABLE |
| 1237368 | SHES MINE | SPGM-431 | DUFRENE, ARCHIE ANTHONY | 7165 SHRIMPERS ROW | DULAC | LA | | 70353-2307 | 10/18/17 | 9/30/18 | RENEWABLE/TRANSFERABLE |
| 1265251 | DRURY PRIDE | SPGM-1454 | DRURY, ERIC SHANE | PO BOX 292 | VENICE | LA | | 70091-0292 | 1/24/18 | 12/31/18 | RENEWABLE/TRANSFERABLE |
| 298423 | PELTO | SPGM-1800 | VERDIN, SERENA EARHART | 7026 SHRIMPERS ROW | DULAC | LA | | 70353-2308 | 1/30/17 | 2/28/18 | RENEWABLE/TRANSFERABLE |
| 542012 | GODS GRACE | SPGM-728 | TAYLOR, DOYLE LEE | 177 TWIN OAKS RD | LAKE CHARLES | LA | | 70607-8620 | 10/10/17 | 9/30/18 | RENEWABLE/TRANSFERABLE |
| 546890 | CHRISTIAN PEARL | SPGM-231 | DOUBLE K FISHERIES INC | 691 ARAGON RD | MONTEGUT | LA | | 70377-3329 | 4/25/17 | 6/30/18 | RENEWABLE/TRANSFERABLE |
| 566230 | AMVINA II | SPGM-2005 | PHAN, DAN THAI | 13111 LEMANS ST | NEW ORLEANS | LA | | 70129-1117 | 6/27/17 | 4/30/18 | RENEWABLE/TRANSFERABLE |
| 577881 | LADY ASHLAND | SPGM-1441 | LASSEIGNE, JEFFERSON PETER JR | PO BOX 773 | LAROSE | LA | | 70373-0773 | 9/29/17 | 7/31/18 | RENEWABLE/TRANSFERABLE |
| 596764 | MISS ANDREA | SPGM-2166 | VEGAS, TERRY J SR | 128 W CENTRAL AVE | GRAND ISLE | LA | | 70358-8700 | 4/26/18 | 12/31/18 | RENEWABLE/TRANSFERABLE |
| 601138 | MASTER COLLIN | SPGM-1104 | D AND D TRAWLER LLC | PO BOX 1 | GRAND ISLE | LA | | 70358-0001 | 10/1/17 | 9/30/18 | RENEWABLE/TRANSFERABLE |
| 612584 | MISS TINA | SPGM-1549 | PHAM, DRANSON CHARLIE | 2417 W METAIRIE AVE APT B | KENNER | LA | | 70062-6233 | 3/21/18 | 12/31/18 | RENEWABLE/TRANSFERABLE |
| 635203 | RAMIE TRAVIS | SPGM-631 | VERDIN, TIMMIE JAMES | PO BOX 358 | GRAND ISLE | LA | | 70358-0358 | 1/3/18 | 9/30/18 | RENEWABLE/TRANSFERABLE |
| 658347 | CAPTAIN DIONS | SPGM-1411 | DION, ROY JOSEPH JR | 3028 LAMAS ST | ERATH | LA | | 70533-5706 | 11/1/17 | 10/31/18 | RENEWABLE/TRANSFERABLE |
| 665433 | PELICAN | SPGM-176 | OBRIEN, GARY STEPHEN | 30524 HIGHWAY 23 | BURAS | LA | | 70041-2617 | 5/1/17 | 4/30/18 | RENEWABLE/TRANSFERABLE |
| 666941 | CARLY RACHELLE | SPGM-1176 | STELLY, CARL AMADIE SR. | 13128 VIGNEAUX RD | KAPLAN | LA | | 70548-6705 | 10/1/17 | 9/30/18 | RENEWABLE/TRANSFERABLE |
| 671269 | ST MARTIN | SPGM-1951 | LIN, VIVIAN CAO | 4935 READ BLVD | NEW ORLEANS | LA | | 70127-3657 | 2/27/18 | 12/31/18 | RENEWABLE/TRANSFERABLE |
| 909533 | THREE PIGEONS | SPGM-1026 | BOUDREAUX, BRIAN JOSEPH SR | 1824 SQUIREWOOD DR W | HARVEY | LA | | 70058-7410 | 1/31/18 | 12/31/18 | RENEWABLE/TRANSFERABLE |
| 910240 | APACHE ROSE | SPGM-1864 | HIGGINS, JESSIE LEE SR | 125 HIGGINS RD | JEANERETTE | LA | | 70544-8100 | 2/21/17 | 4/30/18 | RENEWABLE/TRANSFERABLE |
| 910614 | BIG DADDY | SPGM-1313 | JACKSON, DEAN H | 131 SUN RD | MORGAN CITY | LA | | 70380-5132 | 2/15/17 | 12/31/18 | RENEWABLE/TRANSFERABLE |
| 917277 | MY DAD WHITNEY | SPGM-1868 | MY DAD WHITNEY INC | 402 ELLEN ST | AMA | LA | | 70031-2128 | 1/1/18 | 12/31/18 | RENEWABLE/TRANSFERABLE |
| 946765 | M/V GENESIS EVE | SPGM-1436 | SOUTHERN NIGHTS ENTERPRISES LLC | 3137 TEXAS AVE | KENNER | LA | | 70065-4648 | 9/29/17 | 5/31/18 | RENEWABLE/TRANSFERABLE |
| 984166 | MISS THUY TIEN | SPGM-1073 | DANG, THANG DUC | 205 GEMINI ST | LAROSE | LA | | 70373-5874 | 12/1/18 | 11/30/19 | RENEWABLE/TRANSFERABLE |
| LA1454BJ | MICHAEL JOHN | SPGM-907 | GUIDRY, MICHAEL JOHN | PO BOX 915 | GALLIANO | LA | | 70354-0915 | 2/6/18 | 12/31/18 | RENEWABLE/TRANSFERABLE |
| LA3148AZ | UNNAMED | SPGM-478 | NGUYEN, NHUT VAN | PO BOX 235 | PERRY | LA | | 70575-0235 | 3/22/18 | 12/31/18 | RENEWABLE/TRANSFERABLE |
| LA7400GG | UNNAMED | SPGM-177 | MARY ENTERPRISES INC | 11400 MELVIN PL | NEW ORLEANS | LA | | 70128-5206 | 7/7/17 | 12/31/18 | RENEWABLE/TRANSFERABLE |